

Sussex County Birding and Nature Festival Registration Form

June 6 & 7, 2009 Trip # # Adults # Students

- Saturday Morning Field Trip _____ _____ _____
- Saturday Afternoon Field Trip _____ _____ _____
- Sunday Morning Field Trip _____ _____ _____

Adult Registration Prices:

Two Days: \$55.00/person (3 field trips)
One Day: \$35.00/person (2 field trips)
Half Day: \$20.00/person (1 field trip)

Student Registration Prices (Ages 12-18):

Two Days: \$25.00/person (3 field trips)
One Day: \$17.00/person (2 field trips)
Half Day: \$10.00/person (1 field trip)
Children under 12 are admitted free to field trips
(must have accompanying adult)

- Box lunches** available for each day at \$14/lunch:

of lunches for Saturday _____ # of lunches for Sunday _____

- Special Luncheon Speaker:** Pete Dunne presents
"25 Things that Changed Birding"
\$28.00 per person (includes lunch) # attending _____
Sunday June 7, 2009 1:00 pm

Total Payment Enclosed \$ _____

Name: _____
PLEASE PRINT

Address: _____

Phone number: () _____
REQUIRED IF PAYING BY CREDIT CARD

E-mail: _____

METHOD OF PAYMENT:

- Check enclosed payable to "New Jersey Audubon Society"
 Charge to: Master Card Visa American Express

CARD NO. _____ Exp. ____/____
Month Year

Signature: _____ V-code* _____

*Last three digits on back of card (four digits printed on front of card for AmEx)

Mail to:

New Jersey Audubon Society • Sandy Hook Bird Observatory
PO Box 553 • Fort Hancock, New Jersey 07732

NJAS Membership: I am not currently a member.
I'd like to join and receive all the benefits of membership.

- Individual \$39 Family \$45 Friendship \$100


CLIP AND MAIL COMPLETED FORM

Sussex County Office of
Farmland Preservation & Conservation
1 Spring Street
Newton, NJ 07860



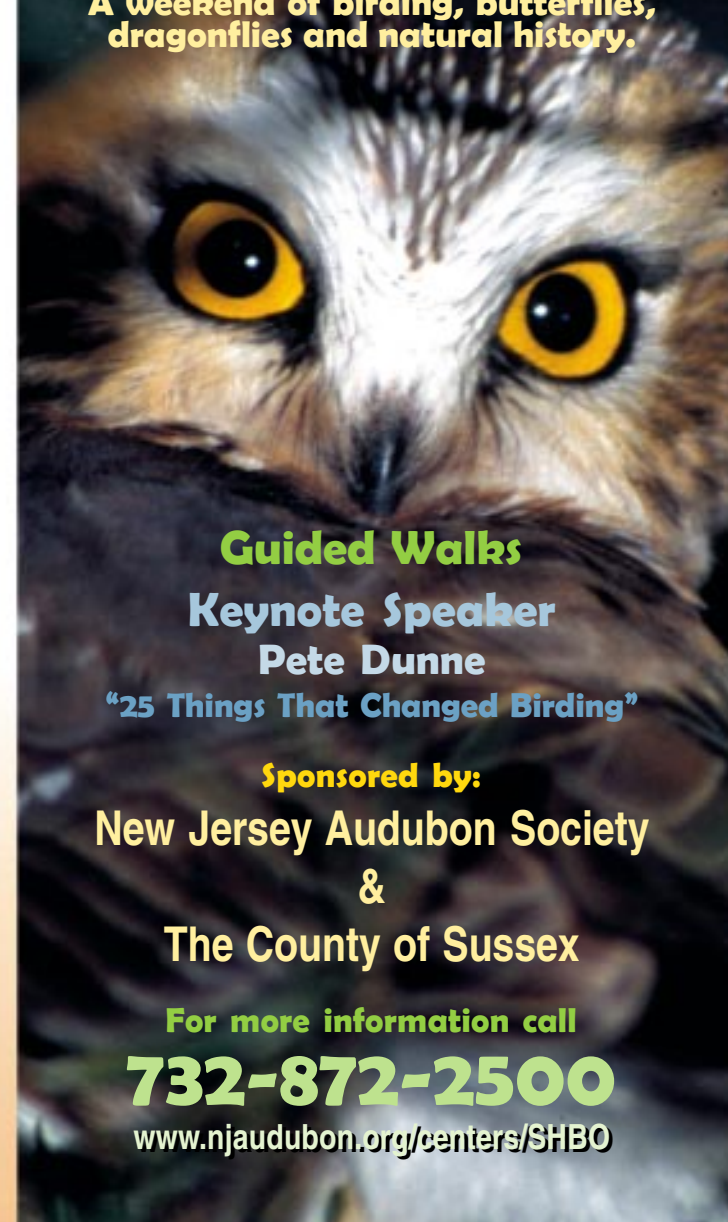
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www.njaudubon.org

Sussex County Birding and Nature Festival

Sussex County Birding and Nature Festival

June 6-7, 2009

A weekend of birding, butterflies,
dragonflies and natural history.



Guided Walks

Keynote Speaker

Pete Dunne

"25 Things That Changed Birding"

Sponsored by:

New Jersey Audubon Society

&

The County of Sussex

For more information call

732-872-2500

www.njaudubon.org/centers/SHBO

SATURDAY, JUNE 6 See registration form for field trip prices

Trip	Event	Guides	Location	Time
Trip 1	Birds	Pete Bacinski & NJAS Leaders	High Point SP/Stokes SF <i>Passerines & Hawks</i>	8:00 AM - 5:30 PM
Trip 2	Dragonflies	George Nixon Tom Halliwell	High Point State Park	8:30 AM - 12:30 PM
Trip 3	Birds and Butterflies	Ken Witkowski	Wallkill River NWR	8:30 AM - 12:30 PM
Trip 4	Nature Walk	Kate Foord	Kuser Bog, High Point State Park	8:30 AM - 12:30 PM
Trip 5	Dragonflies	George Nixon Tom Halliwell	Sparta Mountain	2:00 PM - 5:30 PM
Trip 6	Birds & Butterflies	Ken Witkowski	Wallkill River NWR	2:00 PM - 5:30 PM
Trip 7	Nature Walk	Eric Olsen	Mashipacong Bog	1:30 PM - 5:30 PM

Top of the Mountain field trips will be held informally throughout the weekend from 9:00 AM to 3:00 PM. Price per person is \$5.00.

SUNDAY, JUNE 7 See registration form for field trip prices

Trip	Event	Guides	Location	Time
Trip 8	Birds	Pete Bacinski	Wantage Grasslands	8:00 AM - 12:00 PM
Trip 9	Butterflies	Joe Burgiel	High Point State Park	8:30 AM - 12:00 PM
Trip 10	Nature Walk	Lynn Lussier	Kittatinny Valley State Park	8:30 AM - 12:00 PM
Trip 11	Birds	Dennis Miranda	Vernon Marshes to Woodlands	8:00 AM - 12:00 PM



"Supported in part through a grant from NJ Department of State, Division of Travel and Tourism."



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PHOTO BY DONNA TRAYLOR



Keynote Presentation

PETE DUNNE

will present

"25 Things That Changed Birding"

Sunday June 7, 2009

1:00 PM includes lunch
\$28.00 per person

**Visit the Green Marketplace all weekend at
The Appalachian at Mountain Creek Hotel.**

Directions to The Appalachian at Mountain Creek
From the intersection of State Highway 23 turn onto State Highway 94 North.
Continue 5 miles to Mountain Creek entrance on right.

All events are held at or depart from The Appalachian at Mountain Creek Hotel, State Highway 94, Vernon, New Jersey. Please be present ½-hour before field trip departs. Field trips will be car caravans (your personal car) or arranged transit vehicles for larger groups.

The Appalachian at Mountain Creek

Call 1-866-889-5060 or email www.mountaincreek.com.
Mention Sussex County Birding and Nature Festival for special rate package.

